## **ASSUMED NAME RECORDS**

## **HASKELL COUNTY TEXAS**

## CERTIFICATE OF OWNERSHIP OF A BUSINESS OR PROFESSION

NOTICE: "CERTIFICATES OF OWNERSHIP" ARE VALID ONLY FOR A PERIOD NOT TO EXCEED 10 YEARS FROM THE DATE FILED IN THE COUNTY CLERK'S OFFICE.

(Chapter 36, Sec. 1, Title 4-Business and Commerce Code)

| BUSINESS NAME                                                                                                                                                                                                                    |                                  |                           |                    |                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------|--------------------|-----------------|
| (IN WHICH BUSINESS IS OR WILL BE CONDUCTED)                                                                                                                                                                                      |                                  |                           |                    |                 |
| PHYSICAL ADDRESS OF I                                                                                                                                                                                                            | BUSINESS:                        |                           |                    |                 |
| CITY:                                                                                                                                                                                                                            | STATE:                           | ZIP (                     | CODE:              |                 |
| PERIOD (not to exceed                                                                                                                                                                                                            | 10 years) during which Assumed   | l Name will be used:_     |                    |                 |
| •                                                                                                                                                                                                                                |                                  |                           | from date filed    | to              |
| BUSINESS IS TO BE CON                                                                                                                                                                                                            | DUCTED AS (check one):           |                           |                    |                 |
| Individual                                                                                                                                                                                                                       | General Partnership L            | mited Partnership         | Other:             |                 |
| CERTIFICATE OF OWNERSHIP                                                                                                                                                                                                         |                                  |                           |                    |                 |
| I/We, the undersigned, are the owner(s) of the above business and my/our name(s) and address(es) given is/are true                                                                                                               |                                  |                           |                    |                 |
| and correct, and there is/are no ownership(s) in said business other than those listed herein below. MUST BE SIGNED IN                                                                                                           |                                  |                           |                    |                 |
| FRONT OF NOTARY. NAME(S) OF OWNERS                                                                                                                                                                                               |                                  |                           |                    |                 |
| TANTAL(S) S. SATILIS                                                                                                                                                                                                             |                                  |                           |                    |                 |
| NAME                                                                                                                                                                                                                             | SIGN                             | ATURE                     |                    |                 |
| (PRINT OR TYPE)                                                                                                                                                                                                                  |                                  |                           |                    |                 |
| ADDRESS (CITY, STATE, ZIP) (MAILING ADDRESS                                                                                                                                                                                      |                                  |                           |                    |                 |
| NAME                                                                                                                                                                                                                             | SIGN                             | •                         |                    |                 |
| (PRINT OR TYPE)                                                                                                                                                                                                                  |                                  |                           |                    |                 |
| ADDRESS                                                                                                                                                                                                                          |                                  | ANALUMIC ADDRESS          |                    |                 |
| NAME                                                                                                                                                                                                                             | (CITY, STATE, ZIP)               |                           |                    |                 |
| (PRINT OR TYPE)                                                                                                                                                                                                                  | 5161                             |                           |                    |                 |
| ADDRESS                                                                                                                                                                                                                          |                                  |                           |                    |                 |
|                                                                                                                                                                                                                                  | (CITY, STATE, ZIP)               | (MAILING ADDRESS          |                    |                 |
| THE STATE OF TEXAS, O                                                                                                                                                                                                            | COUNTY OF HASKELL                |                           |                    |                 |
| BEFORE ME, THE UNDERS                                                                                                                                                                                                            | SIGNED AUTHORITY, on this day pe | rsonally appeared         |                    |                 |
|                                                                                                                                                                                                                                  | 1) 1                             | 2.4.4.4                   |                    | de des décision |
| Known to me to be the person(s) whose name(s) is/are subscribed to the foregoing instrument and acknowledged to me that he_is/are the owner(s) of the above mentioned named business and that he_signed the same for the purpose |                                  |                           |                    |                 |
| and consideration therein expressed.                                                                                                                                                                                             |                                  |                           |                    |                 |
| Given under my hand and Seal of Office on                                                                                                                                                                                        |                                  |                           |                    |                 |
|                                                                                                                                                                                                                                  |                                  |                           |                    |                 |
| Notary Public in and for the State of Texas                                                                                                                                                                                      |                                  |                           |                    |                 |
|                                                                                                                                                                                                                                  | N                                | otary Public in and for t | ine state or rexas |                 |